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this book is published in conjunction with the exhibition the generational younger than jesus held at the new museum of contemporary art new york ny april 4 july 5 2009

within the familiar clash of religious conservatism and secular liberalism paul maltby finds a deeper discord an antipathy between christian fundamentalism and the postmodern culture of disenchantment arguing that each camp represents the poles of america s virulent culture wars he shows how the cultural identity lifestyle and political commitments of many americans match either the fundamentalist profile of one who cleaves to metaphysical and authoritarian beliefs or the postmodern profile of one who is disposed to critical inquiry and radical democratic values maltby offers a critique that operates in both directions his use of the resources of postmodern theory to contest fundamentalism s doctrinal claims ultra right politics anti environmentalism and conservative aesthetics informs his engagement with contemporary fundamentalist painting spiritual warfare fiction dominionist attitudes to nature and a profoundly undemocratic interpretation of christianity at the same time maltby identifies some of fundamentalism s legitimate spiritual concerns assesses the cost of perpetual critique and exposes the deficit of spiritual meaning that haunts the culture of

disenchantment

art directors need to balance both the creative and business oriented aspects of their role to be truly successful this book provides an inspirational and creative skill set path for designers who wish to take their careers to a more ambitious level

kunsttheorie und museumspraxis zwischen 1987 und 2012 unternimmt den versuch den zusammenhang der zeitgenössischen theorie aber auch kunstproduktion mit der ausstellungspraxis von museen anhand ausgewählter beispiele zu beschreiben die ordnungslogik der begriffe subject site center etabliert innerhalb eines feldes eine Überlagerung von theoretischem denken künstlerischem tun und institutioneller strategie wobei diese felder nicht eindeutig voneinander abgrenzbar sind auf verschiedenen ebenen ist dabei die beobachtung des wechselspiels von künstlerischer wie wissenschaftlicher performativität handeln und institutioneller reflexion zeigen möglich diese analyse führt nicht zu resultaten sondern stellt eine probeweise inszenierung von wissen und wissensformen dar

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